

## 2026 Annual Art & Craft Show



*Dear Vendor,*

*The Borough of Seaside Park is pleased to announce that the 2026 Annual Art & Craft Show will be held on Saturday, September 5th from 10:00am - 4:00 pm. The rain date is scheduled for Sunday, September 6th from 10:00 am - 4:00 pm.*

***Vendors must be handmade, handcrafted, upcycled/recycled/repurposed, fair trade, all natural/organic and/or vintage. All spaces are 10 x 10. Vehicles are NOT permitted in spaces. PLEASE PROVIDE A PICTURE OF SAMPLE PRODUCTS - this will help with selection of vendors as to keep the traditional feel of the market.***

***\*\*\*YOU MAY PURCHASE MORE THAN ONE SPACE BUT NO MORE THAN TWO SPACES\*\*\****

*Please be advised the application must be completed in its entirety and returned no later than Monday, August 3, 2026. Include a valid email address as we will send emails closer to the event date with spot number confirmations and information regarding set-up and break down. Payments are due **with** application submission. If you have any questions or concerns, please do not hesitate to reach out to us.*

## 2026 Art & Craft Show Application

**Date:** Saturday, September 5th

**Rain Date:** Sunday, September 6th

**Time:** 10:00 AM - 4:00 PM

**Location:** Police Department Lawn (Sixth and Central Ave)

Please include **ALL** items to be sold. Use a separate sheet of paper with photographs if necessary.

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Business Name** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

*Check all that apply*

**Accessories:** Hats \_\_\_ Headbands \_\_\_ Jewelry \_\_\_ Purses \_\_\_ Scarves \_\_\_ Sunglasses \_\_\_

**Art:** Collage \_\_\_ Drawing \_\_\_ Graphics \_\_\_ Painting \_\_\_ Photography \_\_\_

**Bath & Body Products:** Candles \_\_\_ Lotion \_\_\_ Makeup \_\_\_ Soap \_\_\_

**Clothing:** Doll Clothes \_\_\_ Newborn-Toddler \_\_\_ Toddler-Pre-Teen \_\_\_ Pre-teen and above \_\_\_

**Décor** (Signs, Lawn, Garden, etc.) \_\_\_, **Fiber** (weaving, batik, macramé, quilt, applique, toys) \_\_\_

**Information Booth** (health, club, committee, business etc.) \_\_\_, **Leather** \_\_\_, **Metal** \_\_\_, **Pottery or Sculpture** \_\_\_,

**Stained Glass** \_\_\_, **Wood** (carvings, toys, functional pieces) \_\_\_

Indicate ALL other items not listed above:

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### **Space Reservation(s):**

The prices of spaces are categorized by number. Please refer to the map below to choose your space location. We will try our best to accommodate all requests. **ALL SPACES ARE \$150**

Space : \_\_\_\_\_

**I UNDERSTAND, fees are non-refundable.** The Borough of Seaside Park reserves the right to limit the size and the right to cancel or postpone any program. Payments are **DUE** with application.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



**HOLD HARMLESS AND INDEMNIFICATION AGREEMENT**

BETWEEN **BOROUGH OF SEASIDE PARK**, a municipal corporation of the State of New Jersey, having offices at 1701 North Ocean Avenue, Seaside Park, NJ 08752 AND

\_\_\_\_\_  
Outside Organization utilizing Municipal Property or Facilities

\_\_\_\_\_  
Address (Not Post Office Box)

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Organization Type (individual(s), Partnership, Corporation (Profit), Corporation (Not-for-Profit), Association, Limited Liability Company, Club, Public Entity) – refer to as the “Event Organizer/Participant”

In consideration of the use of municipal property or facilities on \_\_\_\_\_, 20\_\_\_\_ the undersigned Outside Event Organizer/Participant agrees to the following: All activities conducted on or at municipal property or facilities by the Event Organizer/Participant shall be at the risk of the Event Organizer/Participant. The Event Organizer/Participant agrees to indemnify and hold harmless the Borough of Seaside Park, its officers, agents, and employees against and from any and all liability, claims, fines, suits, losses, demands, actions, damages and costs of any kind and nature, including reasonable attorney's fees, arising out of the use and occupation of or activities on municipal property or facilities by this Outside Event Organizer/Participant, its agents, officers, employees, invitees or guests.

The undersigned understands and acknowledges that this hold harmless and indemnification agreement requires that Seaside Park be indemnified from any losses or damages resulting from the acts or omissions from any guest, participant, visitor, or other person attending the event referred to in this agreement. This indemnification provided by the Event Organizer/ Participant includes indemnification for any alleged fault or negligence on the part of Seaside Park, its officers, agents or employees.

The undersigned further agrees to furnish Seaside Park with a Certificate of Insurance naming the Borough of Seaside Park as an Additional Insured party. The Certificate of Insurance must evidence the provision of general liability, bodily injury and property damage coverage with minimum limits of liability not less than \$1,000,000 single incident/\$2,000,000 aggregate. Coverage must include Liquor Liability and Athletic Activities. The Event Organizer/Participant’s Certificate of Insurance will have provisions that their insurance in Primary and Non-Contributory and a Waiver of Subrogation against the Borough of Seaside Park, its officers, agents and employees.

1. In order to induce Seaside Park to accept this hold harmless and indemnification agreement, the following information concerning the intended use of municipal property or facilities is provided:
  - a. The purpose of the event is: \_\_\_\_\_
  - b. The total number of persons anticipated to attend this event is: \_\_\_\_\_
  - c. Alcoholic beverages (will) or (will not) be served: \_\_\_\_\_
  - d. Live entertainment (will) or (will not) be provided: \_\_\_\_\_
  - e. Other: \_\_\_\_\_

This agreement has been signed on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by an authorized person of the Outside Organization sponsoring this event.

Witness:  
\_\_\_\_\_  
(Please Print Name)  
\_\_\_\_\_  
Name of Outside Organization  
\_\_\_\_\_  
Authorized Signature

|                                  |        |
|----------------------------------|--------|
| _____<br>Notary Public Signature | [Seal] |
| _____<br>Print Name              |        |
| _____<br>My commission expires:  |        |

**INSURANCE DISCLOSURE STATEMENT**

The Outside Organization acknowledges that Seaside Park has disclosed that it does not maintain any regular or special insurance coverage for any Outside Organization (individual(s), partnership, corporation (profit), corporation (not for profit), association, Limited Liability Company, club, public entity, or similar entity) using municipal property or facilities. Seaside Park's authorization to an Outside Organization to use its public property or facilities is merely an accommodation to the Outside Organization. The Outside Organization acknowledges that Seaside Park does not maintain any regular or special insurance coverage relating to the event to be held by the Outside organization. The individual signing this agreement agrees to make all participants in the event aware of this disclosure.



|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 71 | 70 | 69 | 89 | 79 | 99 | 59 | 49 |
| 56 | 55 | 54 | 53 | 52 | 51 | 50 |    |

|    |    |    |    |    |
|----|----|----|----|----|
| 47 | 42 | 43 |    |    |
| 31 | 30 | 29 | 28 | 27 |
|    |    |    | 26 | 25 |
|    |    |    | 38 | 37 |

|     |     |     |            |     |     |     |     |            |     |     |
|-----|-----|-----|------------|-----|-----|-----|-----|------------|-----|-----|
| 111 | 110 | 109 | 108 ACCESS | 107 | 106 | 105 | 104 | 103 Access | 102 | 101 |
|-----|-----|-----|------------|-----|-----|-----|-----|------------|-----|-----|

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
|    | 56 | 76 | 66 | 26 | 16 | 06 | 68 | 88 | 48 |
| 81 | 80 | 79 | 78 | 77 | 76 | 75 | 74 | 73 | 72 |

|    |    |    |    |
|----|----|----|----|
| 29 | 19 | 09 | 69 |
| 49 | 48 | 47 | 46 |

|    |    |    |    |    |
|----|----|----|----|----|
| 9C | 5C | 7C | 3C |    |
| 25 | 24 | 23 | 22 | 21 |

|    |    |   |   |   |   |   |   |   |   |   |
|----|----|---|---|---|---|---|---|---|---|---|
| 11 | 10 | 6 | 8 | 7 | 9 | 5 | 4 | 3 | 2 | 1 |
|----|----|---|---|---|---|---|---|---|---|---|

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 02 | 6T | 17 | 18 | 19 | 20 |
| 14 | 15 | 16 | 9T | 5T | 4T |
| 12 | 13 |    |    |    |    |

*John Jones*